

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BODOLAND PIONEER PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SHYAMGAON,OPP.BHARAT PETROLEUM, PO & PS - KOKRAJHAR, DIST - KOKRAJHAR, ASSAM, 783370, KOKRAJHAR, ASSAM - 783370
5	PRINCIPAL NAME	Mrs. Rashmi Phukan
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	bodolandpioneerpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9954804726

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1vV5gk6hTtfkubNByKq-G-syoHbFfxMom/view">https://drive.google.com/file/d/1vV5gk6hTtfkubNByKq-G-syoHbFfxMom/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1_wCdyeNQmD3DS0zPOZ0ic4tF9-DHVM1h/view">https://drive.google.com/file/d/1_wCdyeNQmD3DS0zPOZ0ic4tF9-DHVM1h/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1vHFpkoUUxUjf96VD8NU6TV0pm5teWt3/view">https://drive.google.com/file/d/1vHFpkoUUxUjf96VD8NU6TV0pm5teWt3/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1bGMDQ0dXdpeF1v_EbNptFR1n2tfnuoG0/view">https://drive.google.com/file/d/1bGMDQ0dXdpeF1v_EbNptFR1n2tfnuoG0/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/14c5ITk1lkug8i8vcBVbYHIL_ZdYm9gh5/view">https://drive.google.com/file/d/14c5ITk1lkug8i8vcBVbYHIL_ZdYm9gh5/view</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1sC3113FCAuQ_rWKaSYBXyEaYHheSf3K7/view">https://drive.google.com/file/d/1sC3113FCAuQ_rWKaSYBXyEaYHheSf3K7/view</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1GTCjIkGUsekTwc4XjrmGqxESg4nwTgLx/view">https://drive.google.com/file/d/1GTCjIkGUsekTwc4XjrmGqxESg4nwTgLx/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/11WirLej3miyUCsKkRRtqUwTRqXUeX4xC/view">https://drive.google.com/file/d/11WirLej3miyUCsKkRRtqUwTRqXUeX4xC/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1BKOPW8H7r64zs1nztEQB5kYTcxJSOBGE/view">https://drive.google.com/file/d/1BKOPW8H7r64zs1nztEQB5kYTcxJSOBGE/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1WMArr-fEzg2rBRUPP_LzGVjOT91PjKg8/view">https://drive.google.com/file/d/1WMArr-fEzg2rBRUPP_LzGVjOT91PjKg8/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Rashmi Phukan
2	TOTAL NO. OF TEACHERS	22
	PGT	12
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1.7
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6959
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/@bppsokrajahr">https://www.youtube.com/@bppsokrajahr</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Abhijit Ghosh	Asst. Teacher	B.A
2	Albinus Murmu	Asst. Teacher	H.S Arts & D.El.Ed.
3	Anura Goyary	Asst. Teacher	M.A (History), DCA
4	Anjima Basumatary	Asst. Teacher	B.A (Bodo)
5	Bindiya Basumatary	Asst. Teacher	B.A, B.ed
6	Burlung Buthur Daimary	Asst. Teacher	MA(English), DCA
7	Dona Paul	Asst. Teacher	MBA(HR), Diploma in software Development & Visarad in Kathak
8	Dipika Sutradhar	Asst. Teacher	M.A (English), PGDCA
9	Jwngsar Brahma	Asst. Teacher	M.Sc
10	Jagadish Das	Asst. Teacher	BA (Assamese), D.El.Ed
11	Madhabi Chouhan	Asst. Teacher	M.A (Assamese), Pravin in Hindi
12	Parikshit Roy	Asst. Teacher	M.Tech
13	Rosy Wary	Asst. Teacher	B.Sc ( Botany)

14	Tumpa Paul	Asst. Teacher	B.A, TET, CCA
15	Priyanka Pathak	Asst. Teacher	M.A (Geography), D.S.T.S.M & Hindi Bisharad B.Ed
16	Gwjwmsri Brahma	Asst. Teacher	M.A (Bodo)
17	Mahua Dutta Pradhani	Asst. Teacher	BA(General)
18	Rupok Roy	Yoga Teacher	H.S & Diploma in Yoga
19	Ananta Debnath	Asst. Teacher	B.Tech (ECE)
20	Priosi Dutta	Asst. Teacher	M.A, B.Ed
21	Mayuri Biswas Roy	Asst. Teacher	M.A
22	Matun Bhattacharjee	Asst. Teacher	M.A/D.El.Ed